



# Charleston Marathon Grant Project

## FINAL REPORT

A final report for all grant projects awarded in 2019 is **due April 24, 2020**.  
**Reports may be submitted** by email to Kari Maastricht at [kari@engagingcreativeminds.org](mailto:kari@engagingcreativeminds.org)

### Grantee Information

Please identify your school, including the following information. You may type it in below:

- Name of school:
- Name of person completing final report:
- Email:
- Telephone:
- Date:

### Participant Numbers

Please use the chart below to provide information on your program’s participant numbers.

Total number of students participating/directly served	
Students with disabilities	
Low income students	
Total number of students indirectly served	



## Budget

Please complete the table below with the final, actual expenses for your entire program. Add rows as needed.

List Project Expenses:	List Amount:
<b>TOTAL EXPENSES:</b>	

## Photos

If possible, please attach several (2-5) high resolution photos from your program, which you have permission to share and follow BCSD/CCSD/DD2's media release policy for students, to [kari@engagingcreativeminds.org](mailto:kari@engagingcreativeminds.org). Please caption each photo and include any photographer or other credits.